

Sandy Valley Lodge No.57
Free and Accepted Masons

# TRESTLEBOARD

# Most Worshipful Richard M. Graver, Jr

Grand Master of Masons in Nevada



Next Stated Communication

Saturday, September 11, 2021 @ 9am

Location: Pahrump Lodge No. 54, 281 Gemini Drive, Pahrump, Nevada 89048

August 2021 A.D. / 6021 A.L.

www.sandyvalley57.com

https://www.facebook.com/groups/sandyvalleylodge57/



From the East

Brethren,

This Summer found our Brother Michael Wayne Bronowitz laying down his working tools and ascending to be with the great Architect of the Universe. Let us remember his love of the Brotherhood and his infectious smile as we drape the Altar in his memory.

This month has us remembering the 20th Anniversary of the attacks on the World Trade Center (WTC), Pentagon, and true heroics of the passengers on United Flight 93. The obvious question that comes to most people's minds is, "Do you remember where you were when it all

happened?"

I do! September 11, 2001 began like any other day for me. I left my home in Sanford, North Carolina at about 0730 to drive the 10 miles to the back gate of Pope Air Force Base in Fayetteville, North Carolina. After being granted access to Pope, I drove around the airfield to a non-descript gate near the Pope "Green Ramp" and adjacent to the Air Force Combat Control School, after providing the appropriate identification, a civilian security guard allowed me access to a secluded and completely secure compound which straddled the boundary between Pope and Fort Bragg.

Walking into our office I turned some lights on and dropped my backpack into my office space. One of six small offices, about half the size of an average prison cell, three on each side of the main office space and conference table. This was the offices of the Counterintelligence and Force Protection Branch, Joint Special Operations Command. Logging into my two secure desktop computers, I made my way across the hall to the accomplish the last step of my routine pre-work preparation...the men's room, turning on the television as I passed.

As I passed the television upon re-entering the office, a large red banner across the bottom of the television screen caught my eye. This television is always set to one of the major 24-hour news agencies as a source of breaking news from around the world which may affect the US, and by extension our organization. The aforementioned banner was of the type used to alert viewers of a significant breaking news story. I stopped mid-stride, turned to face the television and was greeted with the scene of the New York skyline on a beautifully clear Autumn day, save for the smoke rising from the side of one of the skyscrapers, which I now identified as the WTC, nothing seemed unusual.

The tenor of the newscaster's voices was calm as they discussed the scene before me. I glanced down to read the red banner, which announced a small plane had hit the WTC. I raised the volume slightly to better listen to the commentary. The newscasters were discussing how this may have happened. There was speculation of the pilot having had a medical emergency as he was flying, or perhaps a mechanical malfunction preventing control over the aircraft. I too asked myself how a small aircraft could have hit such a prominent building on such a magnificently clear day.

I decided to go down the hallway and notify the only two other personnel in the basement with me, and we returned to watch the developing drama. Again, we began to ask the obvious questions out loud, to no one in particular. Suddenly and without warning, a second large aircraft entered the frame at a high rate of speed and struck the other WTC tower. The newscasters went silent for what seemed like an eternity, but was only a brief second, as did we. We looked at each other as I stated aloud, "this isn't an accident."

The other two, immediately ran to their office down the hall. Before I could cover the 25 feet back to my cubicle, every telephone I had was ringing. I was asked the same questions from every caller, "Do you have any information about what just happened?" I answered no and stated I had as much as they did, since I had witnessed it in the same fashion.

One of the calls was from the Intelligence office informing me there would be a briefing in the Joint Operations Center (JOC), a state-of-the-art battle center from where Special Mission Unit activities around the world were monitored. It would be to discuss any intelligence or other information available and our organization's course of action. I would be responsible for this briefing since the other five CI personnel were on a field training exercise in another part of the world.

The briefing went smoothly and concluded with a Commanding General's (CG) Warning Order for deployment, which meant I would be the key planner responsible for planning force protection and counterintelligence operations for what would become Operation ENDURING FREEDOM. Though we had no idea where we would be deploying to, we began creating a template for our operations, pre-notifying Pope regarding a potential deployment and our security requirements at the airfield for load-out. Truth be told, at this point we didn't even have confirmation as to who may have perpetrated this barbaric act of cowardice, though speculation was leaning heavily in the direction of Usama Bin Laden (UBL) and al-Qaida (AQ). Still, without absolute confirmation, we couldn't very well just go off willy-nilly and declare war on a sovereign nation, could we? Though every fiber of our collective being wanted to do just that!

As the intelligence picture began to solidify and bring clarity to the situation, countries for potential deployment of our forces were being discussed. We moved forward on the assumption the intel picture would ultimately point at AQ, and as such, their training bases in Afghanistan. From there, we discussed potential allies in the area who would be amenable to the United States using their airfields as staging bases for combat operations.

Working closely with our air planners we began to ascertain what airfields they were looking at, and for what purpose. I began developing a generic airbase defense plan which I could refine as potential staging bases were narrowed and identified. These plans were briefed several times a day to the CG, JSOC and his Deputy.

After each of these briefings, I returned to my office and refined my base defense plans. This routine went unabated for the next three days. I, as the others in the compound, slept under my desk for the duration of the week. The whole of both Pope and Fort Bragg were under a strict lockdown. Inside the compound, preparations for war went on unabated. There was a singular purpose and focus to the work being done, then we were told that this would be OUR war. For the first time in history, US Special Operations Forces would lead the war effort, and we were ready! I would spend the remainder of my military career as a key member of Task Forces SWORD and ELEVEN directly tasked as the President's "hunter-killer" force for eliminating AQ/Taliban high-value targets, participating in a night airborne infiltration operation to establish a critical Mission Support Site in an austere and enemy-held environment, which became pivotal for the successful conduct of several nationally significant operations.

Let us never forget those who tragically lost their lives on this day 20-years ago. An estimated 2,606 people who were in the World Trade Center and on the ground perished in the attacks and the subsequent collapse of the towers. This figure consisted of:

- 2,192 civilians (including eight EMTs and paramedics from private hospital units);
- 343 FDNY members;
- 23 NYPD officers;
- 37 Port Authority Police Department officers;
- 5 NY State Office of Tax Enforcement officers;
- 3 NY State Office of Court Administration officers:
- 1 Fire Marshal from FDNY, Ronald Paul Bucca, a dear friend of mine;
- 1 FBI agent,
- 1 New York Fire Patrol member; and
- 1 United States Secret Service agent.

"Stay safe, be responsible, consider others...be Masons!"

Fraternally from the West,

Al Navarro II Worshipful Master Sandy Valley Lodge No. 57 F. & A.M. 702-218-5060 (Cell) Navarro A@cox.net



From the West

Brothers,

Well, the summer has begun to fleet. September is upon us, time we return to our labors. In the three short months we had to start our year we accomplished a lot. I want to thank everyone for stepping up to the plate and getting us rolling. The Master, Lodge Officers, Committee Members, Past Masters and many other members have been the foundation of our success. I want to point out that our ritual work has set a new bar of excellence.

This fall brings more promise, our membership continues to grow with additional candidates awaiting initiation and more existing Masters flocking West to the mightiest little lodge in Nevada.

This is exciting; however, we face a big decision this month, we must decide on the future of our Masonic home. This will be the biggest decision in the history of our lodge. This cannot be an emotional decision; it must be a RATIONAL decision. I encourage each to approach this not as what is in the best interests of on the "one", but what is in the best interest of the "many".

As we gather on the twentieth anniversary of 9/11, we must remember all the sacrifices of the past; while looking to the future and do the right thing for our little corner of the fraternity, to continue our explosive growth as a lodge and set the foundation for our future and those to follow.

I look forward to seeing everyone from my post in the WEST on 9/11 2021.

Fraternally from the South,

R. Montana Williams Senior Warden Sandy Valley Lodge No. 57 F. & A.M. 702-743-7143 (Cell) Montana.Williams@gmail.com



## From the South

Brothers,

When we left for our Summer break, everyone was so looking forward to seeing this ongoing pandemic coming to an end with mask restrictions lifted, infection numbers were coming down, and restaurants operating at full capacity. Then the Delta-variant arrived with a vengeance. This variant has struck personally close to home, as we lost our own Junior Deacon, Brother Michael Bronowitz, to COVID in June. Professionally, there are more employees at my job with COVID now than at any time in the last year and half. This pandemic is far from over. Everyone stay safe and lookout for one another.

The future is bright as we return to our labors and the business of the lodge. The membership continues to grow and our ritual work has never been better. I am so looking forward to meeting as Brothers once again.

Fraternally from the South,

Brian Boles
Junior Warden
Sandy Valley Lodge No. 57 F. & A.M.
702-743-7143 (Cell)
Brian@switch.com



## From the Treasurer's Desk

Brothers,

It is an honor for me to serve as a Treasurer and together we will bring out the best of what's left of 2021. Looking forward to an excellent year!

Fraternally,

Cristian Gliga Treasurer Sandy Valley Lodge No. 57 F. & A.M. 626-354-9670 (Cell) Lodge@CristianGliga.com



## From the Secretary's Desk

Brethren,

New Ritual books are in! If you want one, bring \$20 with you (Please try to bring a check or exact change, please).

Please be sure to visit www.nvmasons.org to access your digital profile. Here you can help your Lodge by keeping your information up to date and see other important information.

"The safest way to make laws respected is to make them respectable."

— Frédéric Bastiat

Sincerely & Fraternally,

Michael J. Kurcab, P.M. Secretary Sandy Valley Lodge No. 57, F. & A.M. 702.613.2832 (Cell) MKurcab357@gmail.com





## From the Lodge Social Media Manager & Webmason

It is my honor and pleasure in taking over the duties as your WebMason and Social Media Manager. My responsibilities include keeping our website and social media up to date, posting announcements from the Worshipful Master and the officers of the lodge, assuring the lodge members have the ability to communicate via the lodge's social media platforms, and posting pictures and videos from our various events.

Click the links below and become a part of our digital Brotherhood through our Social Media platforms and Website at:

Lodge Website

www.sandyvalley57.com

Social Media

Facebook page: https://www.facebook.com/groups/sandyvalleylodge57/

Instagram: https://www.instagram.com/sandyvalley57/

Twitter: https://twitter.com/sandyvalley57

Fraternally,

Carl Agbayani Lodge Social Media Manager & Webmason Sandy Valley Lodge No. 57 F. & A.M. 702-375-8709 (Cell) Carl.Agbayani@gmail.com

# Annual Masonic Education





## Sandy Valley #57 Monthly Masonic Education Lesson Plan

January 2021	A Brief History of Freemasonry				
February 2021	George Washington				
March 2021	The Qualifications of a Mason & Organization and Operation of a Lodge				
April 2021	Powers & Functions of the Worshipful Master & Duties of Members				
May 2021	Get InvolveYouth are the Future of The Craft				
June 2021	Entered Apprentice Overview & Ritual				
July 2021	DARK				
August 2021	DARK				
September 2021	The Tenants of Freemasonry				
October 2021	The Symbols of the First Degree				
November 2021	The Duties, Privileges and Limitation of and Entered Apprentice				
December 2021	Masonic Protocol				

Scope of the Program: The education committee members will prepare the lectures for delivery. It is recommended that the recently raised master masons (e.g., last five years), participate in the program, to deliver the 5-10 min lecture during each monthly meeting. Lectures are encouraged to research the lesson and provide additive content or subjective personal meaning or interest in the lecture topic.

Approved By:	
Albert A. Navarro II	
Worshipful Master, 2021	

#### Monthly Education Lecture—June 2021

Provided by Sandy Valley #57 Masonic Education and Leadership Committee

#### **ENTERED APPRENTICE OVERVIEW & RITUAL**

The first step in your journey to the Sublime Degree of Master Mason is initiation as an Entered Apprentice; likely the experience was unforgettable, and something you have never forgotten. A Degree of Masonry is not an isolated experience, rather an ever-enduring privilege. A newly initiated EA can now always sit in an Entered Apprentice Lodge; return to observe, to participate in, and to study its ceremonies.

Without a doubt, many of you were eagerly curious to learn more about this Degree before passing to the Fellowcraft Degree; perhaps the EA ceremonies seemed strange to you; its language fell on your ears with unaccustomed accents; and at its end, you may have been somewhat bewildered. Rest assured your brothers were and remain here to help you to interpret it by giving you a brief explanation of the term "Entered Apprentice". The builders of those remarkable structures erected in the Gothic style of Architecture in the Middle Ages in Europe and Great Britain, from six to nine hundred years ago, we call "Operative Masons" because they were builders in the literal sense, hewing stone from the quarries, dressing it to shape, laying it in the walls, constructing roofs, doors, windows, and spires. In short, their trade was a means of livelihood. Those Operative Masons were organized in Lodges, governed by Masters and Wardens. They had Lodge rooms and held frequent communications in them. The members were divided into grades. They employed ceremonies of initiation, used signs, symbols, and passwords, preserved secrecy, and admitted only men to membership. Their Lodges were in many ways strikingly like ours.

It was necessary for the Operative Masons to admit new members to replace those lost through removal, accident, illness, or death. To do this, they used the apprenticeship system, which was used by all crafts for many centuries.

The word "Apprentice" means learner, or beginner, one who is taking his first steps in mastering a trade, art, or profession. In Operative Masonry, the apprentice was a boy, usually from ten to fifteen years of age. He was required to be sound in body, without maim to his limbs, to perform his work which required physical strength and endurance. He had to be of good habits, obedient, willing to learn, of unquestionable reputation, and be well recommended by Masons who were already members of the Craft. When such a boy was chosen as an Apprentice, he was called into the Lodge where all the members could assure themselves of his mental and physical qualifications. If they voted to receive him, he was given much information about the Craft, what it required of its members, something of its early history and tradition, and what his duties would be; he, in turn, gave a solemn promise to obey his superiors, to work diligently, to observe the laws and rules, and to keep the secrets of the Craft.

After being thus obligated, he was bound over, or indentured, to one of the more experienced Master Masons. As a rule, he lived with this Master Mason, and day by day learned the methods and secrets of the trade from him. This apprenticeship lasted many years, usually seven.

After this young man had served in this manner long enough to give assurance of his fitness to master the art and become an acceptable member of the society, his name was entered into the books of the Lodge, and he was given a recognized place within the organization of the Craft. Because of this official entering of his name, he was given the title "Entered Apprentice"; all who attained that rank formed one grade of members.

It is difficult to exaggerate the care our Operative Masonic forbearers devoted to these learners. The Master Mason, to whom the Apprentice was indentured, was obligated by law to teach him the theory as well as the practice of Masonry. Not until the Apprentice, after many years, could prove his proficiency by meeting the most rigid tests of skill, was he permitted to advance to a higher rank in the Craft. The Apprentice worked with other Master Masons who were also his teachers. He was given moral instruction; his conduct was scrutinized; many rules were laid down to control his manner of life. When we read the old charges and ancient documents that have come down to us, we are impressed by the amount of space devoted to Apprentices. The Operative Masons knew that the Apprentice would be the Master Mason of the future.

Therefore, as time passed, there grew up about the rank and duties and regulations of the Apprentice, an organized set of customs, ceremonies, rules, traditions, etc. These at last crystallized into a well-defined unit, which we may describe as the Operative Entered Apprentice Degree. After the Reformation, when Operative Masonry was transformed into Speculative Masonry, the Entered Apprentice Degree was retained as the first of the three degrees in the Speculative Lodge. It was modified, of course, to meet the needs of the Speculative Fraternity, but in substance and meaning it is fundamentally the same as it always has been.

As an Entered Apprentice Mason, we are a learner, a beginner, in Speculative Masonry. We have taken the first step in the mastery of our art. It is because we have this rank that certain things are expected of us.

First, we always show certain humility. As learners, we must have guides and teachers; we must show obedience to them and be willing to have them lead us.

Second, we learned certain portions of the Degree, to prove proficiency in our Lodge. But you are to learn these parts not merely to pass this test, we must master them so thoroughly that they will remain with us through life because they will be needed many times in the future.

Third, we studied to improve yourselves in Masonry in other ways. This Lodge will not be content merely to have our names on its books and to receive your annual dues; it wants us to become a real Mason and not just a Dues paying member.

Fourth, we learned will learn the laws, rules, and regulations by which an Entered Apprentice Mason is governed.

As we stood in the Northeast corner of the Lodge during your initiation, we were taught a certain lesson concerning a cornerstone. The meaning of that lesson should now be clear to us. We are a cornerstone of the Craft.

Be of a solid understanding, that during the First Degree, an Apprentice takes his first step through the portals of Masonry leaving the darkness, destitution, and helplessness of the profane world for the light and warmth of this new existence. This is the great meaning of the Degree; not just and idle formality but a genuine experience, the beginning of a new career in which duties, rights, and privileges are real. For a man not to be an Apprentice in name only, an EA must be ready and willing to do work upon his own nature which will make him a better man.

An Entered Apprentice must therefore possess certain qualities, obedience, humility, and industriousness. Unless a learner is willing to obey his teachers, there is no way for him to learn. It is not intended that this obedience be blind or servile; it is only what is required of any man young or old who undertakes the mastery of a new art. An Apprentice will never be subjected to humiliation, but it is demanded that he be willing to be led and directed, free of egotism or conceit, and have no presumptuous belief that he knows already what he has only begun to learn. An Entered Apprentice must be industrious. Freemasonry maintains a high threshold.

There is never a promise of an easy victory; rather it is made clear that many obstacles and hazards will be encountered throughout one's journey. Freemasonry offers no wages or rewards except to those who earn them; it places working tools in the hands of its members, not playthings.

It is highly recommended and wise for any Entered Apprentice to study some Masonic literature, not necessarily at great length, but enough to familiarize himself with our history, Ritual, philosophy, and jurisprudence. The members of this committee will be happy to recommend books on these subjects.

To become a Mason is a solemn and serious undertaking. Once the step is taken, it may well change the course of a man's life.

What Masonry is to be in the future depends on what us. We are the cornerstones on which the Fraternity is now building itself. It is our hope that each of us will prove a solid foundation, true and tried, set four square, on which our great Fraternity may safely build for many years to come.

# From Your Board of Trustees



Kenneth L O'Neill Jr Past Master 2019



John Pennington Jr Past Master 2009 & 2014



Dave Síms Past Master 2020

# Announcement & Events

# September 2021

SANDY VALLEY LODGE F. & A.M. # 57



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29	30	31	1	2	3	E0 25 54
				7:30pm - Scottish Rite Stated Meeting (Dinner @ 6:30pm)		6pm - Table Lodge- Pahrump Lodge No. 54
5	6	7	- 8	9	10	13
	PALLAN.	7am – Pahrump Breakfast Club ≅ Terrible's Road House		6:30pm - Pahrump Lodge No. 54 Stated Communication	AL S	9am - Stated Communication
12	13.	14	15	16	17	18
		7am - Pahrump Breakfast Club o Terrible's Road House	6pm - York Rite Meeting			Bam - Breakfast with a Mason 10am - Masonic Study Genue
19	20	21	22	23	24	25
1pm - Legion of Honor Meeting		7am – Pahrump Breakfast Club & Terrible's Road House				
26	27	28	29	30	1	2
9am - Dhahran Daylight Lodge 455 "Super Thursday" MM Degree (Lunch Afterwards)		7am - Pahrump Breakfast Club @ Terrible's Road House		6:30pm - Southern Nevada Masters and Wardens		

# Clark County / Southern Nevada Pandemic Information

#### **COVID-19 VACCINE LINKS**

Clark County: <a href="https://www.clarkcountynv.gov/top">https://www.clarkcountynv.gov/top</a> services/covid19/vaccine information.php

Southern Nevada: https://covid.southernnevadahealthdistrict.org/vaccine/

**VA Vaccine Self-Scheduling:** https://www.lasvegas.va.gov/LASVEGAS/features/Self\_scheduling\_vaccine\_tool.asp

VA: <a href="https://www.va.gov/health-care/covid-19-vaccine/">https://www.va.gov/health-care/covid-19-vaccine/</a>

#### **COVID-19 LINKS**

Clark County: https://www.clarkcountynv.gov/top\_services/covid19/all\_about\_covid-19.php

Southern Nevada: <a href="https://covid.southernnevadahealthdistrict.org/facts/">https://covid.southernnevadahealthdistrict.org/facts/</a>
VA: <a href="https://www.publichealth.va.gov/n-coronavirus/index.asp">https://www.publichealth.va.gov/n-coronavirus/index.asp</a>

#### **COVID-19 TESTING LINKS**

Clark County: https://www.clarkcountynv.gov/top\_services/covid19/testing\_locations.php

Southern Nevada: https://covid.southernnevadahealthdistrict.org/testing/

VA: https://www.myhealth.va.gov/mhv-portal-web/ss20201214-covid-19-test-basics

#### **MENTAL HEALTH LINKS**

Clark County: https://www.clarkcountynv.gov/top\_services/covid19/mental\_health\_.php



#### **GENERAL HEALTH LINKS**

Clark County: <a href="https://www.clarkcountynv.gov/top-services/covid19/health-safety.php">https://www.clarkcountynv.gov/top-services/covid19/health-safety.php</a>

Southern Nevada: https://www.southernnevadahealthdistrict.org/

VA: https://www.va.gov/find-locations/facility/vha 593GG

#### **ADDITIONAL COVID-19 LINKS**

LOCAL:

https://www.southernnevadahealthdistrict.org/coronavirus https://nvhealthresponse.nv.gov/news-resources/press-releases/

#### NATIONAL & INTERNATIONAL:

https://www.who.int/emergencies/diseases/novel-coronavirus-2019 https://www.cdc.gov/coronavirus/2019-ncov/index.html https://www.publichealth.va.gov/

## From the Editor's Desk

## #VEGASSTRONGER

## LODGE MAILING & PHYSICAL ADDRESS

PHYSICAL LOCATION: 808 Saratoga Avenue Sandy Valley, Nevada 89019

MAIL: Sandy Valley Lodge No. 57 F.&A.M.
WB Michael Kurcab
1420 Duluth Drive
Las Vegas Nv 89117

### TO OUR FELLOW LODGE'S THROUGHOUT SOUTHERN NEVADA:

If you would prefer NOT receiving our monthly Trestle Board electronically, please notify me at the email below and you will be removed from our monthly TB mailing. Barring any requests to unsubscribe, enjoy our TB.

#### navarroa@cox.net

Fraternally,

Al Navarro II TB Editor, Sandy Valley Lodge No. 57 F. & A.M. 702-218-5060 (Cell) Navarro A@cox.net

"Then I heard the voice of the LORD saying, "Whom shall I send? And who will go for us?" And I said, "Here am I. Send me!""
-- Isaiah 6:8

2020	LODGE OFFICERS	PAST MASTERS		
Albert A Navarro II	Worshipful Master	Donald Daum	UD 2001	
	702-218-5060			
R. Montana Williams	Senior Warden	George W. Odell	2002	
	702-743-7143		2000	
Brian Boles	Junior Warden	Ted Johnson	2003	
Cristian Gliga	702-296-8653 Treasurer	Bill Katz (Unfinished Term)	2004	
Cristian Gilga	626-354-9670	bili katz (Ollillistied Territ)	2004	
Michael Kurcab, P.M.	Secretary	Swannie Swenson (2004)	2005	
Tribinaci Rarcas, Firm	818-259-6124	Swamme swemsom (2001)	2003	
Cyril Bradshaw	Chaplain	Al Oppegard	2006	
	702-610-2507			
Charles Mallard	Senior Deacon	Troy Schneiderman	2007	
	702-430-0962			
Michael Bronowitz	Junior Deacon	Michael L. Rodgers	2008	
A 4: 1 1/	718-749-8128			
Michael Kearns	Marshall	John Pennington	2009	
Dennis Williams	702-425-6330 Senior Steward	Mike Barry	2010	
Dellilis Williams	702-596-3104	IVIRE Bally	2010	
Brett Williams	Junior Steward	Wade Schneiderman	2011	
Dicte Williams	206-939-7767	wade semeraerman	2011	
Russell Gray	Tyler	Fred Horne	2012	
·	303-901-7044			
Buzz Ingram	Historian	Mark Tavarez	2013	
	702-800-1388			
John Pennington, P.M.	Deputy Grand Lecturer	John Pennington	2014	
	702-355-0154		2215	
Carl Agbayani Lodge	Social Media Manager & Webmason 702-375-8709	Michael Kurcab	2015	
	/02-375-8709	Dwain Rittenhouse	2016	
		Dwaiii Kitteiiiiouse	2010	
		Mathew McCarthy	2017	
		,		
		Kenneth L. O'Neill Jr.	2018	
		Steven Benjamin	2019	
		Dave Sims	2020	
	TRUCTEE	AFFILIATED DAGT MAAGT	T.D.C	
3-Year	TRUSTEES  Dave Sims, P.M.	AFFILIATED PAST MASTI David Owens	C/13	
2-Year	John Pennington, P.M.	Fred Horne		
1-Year	Kenneth L. O'Neill Jr., P.M.	*George Gilbert		
	- Normous El G Melli 311,1 INI.	Terry Baker		
HONG	ORARY MEMBERS	Fred Robinson		
*Jim Cook, P.M.		Harold Scalzo		
Harry Christopher, P.M.		Richard Hunker		
Fra	nk Merica, P.M.	Clifford Wiltse		
		Dave White		
	ARY PAST MASTERS	Greg Curtain		
*Parke Potter	2007		*Deceased	