

Sandy Valley Lodge No.57

Free and Accepted Masons

Trestle Board



Most Worshipful Zakariah A. Gulling

Grand Master of Masons in Nevada

Next Stated Communication

Saturday, November 1, 2025 @ 10am

Location: Pahrump Lodge No. 54, 281 Gemini Drive, Pahrump, Nevada 89048

October 2025 A.D. / 6025 A.L.

www.sandyvalley57.com

<https://www.facebook.com/groups/sandyvalleylodge57/>

Celebrating Our Brothers



November Birthdays

Fred A Horne, P.:M.:	11/24/1947
Russell Gray	11/08/1948
Steven M Benjamin, P.:M.:	11/30/1949
Curtis L Mattke	11/13/1950
Kenneth L O'Neill II, P.:M.:	11/08/1964
Ray Armstrong	11/06/1970
Daniel Young Jr	11/19/1970
D Travis Nordyke	11/27/1974
Jeffrey Adams	11/25/1979
Justin Rittenhouse	11/15/1989



November Masonic Birthdays

Roger L Blankmeyer	11/25/1980
Daniel S Crowe, P.:M.:	11/17/2006
Marion (Butch) Madden Jr	11/14/2000
George W Odell, P.:M.:	11/19/1958
Phillip M Pupanek	11/03/1997
Michael L Rodgers, P.:M.:	11/14/1991
David P Sims, P.:M.:	11/02/2013
Jeffrey E Vrabel	11/23/1998
R (Montana) Williams, P.:M.:	11/12/2016

The Master's Calendar

(Subject to Change)

NOVEMBER 2025.

- Nov 1st Stated Communication. Senior Warden to Open/Close and run the meeting.
Nov 9th-11th Grand Lodge Sessions in Reno, Nevada.
Nov 15th District-11 DGL Workshop with Pahrump 54 and Robert Burns 59. P54 Hosting.
Nov (TBD) Official Visit to an LV valley lodge or a social event. To be arranged by Senior Warden.
Nov 22nd (OPEN) Possible degree work.
**Friday AM volunteers for Sandy Valley Food Bank.*

DECEMBER 2025.

- Dec 6th Stated Communication. Election of 2026 Officers.
Dec (TBD) Sandy Valley Installation of Officers for 2026.
Dec (TBD) Strongly consider arranging an Official Visit to another lodge.
**Friday AM volunteers for Sandy Valley Food Bank.*



From the East

Brothers:

As my year in the East is coming to an end, I wish to thank all my officers and Sandy Valley brothers for making this a great year. We accomplished a lot, and I am proud to have led this great group of brothers. I especially want to thank my Senior Deacon, Jeffrey Vrabel, for doing a great job with our education this year. Jeffrey put a lot of effort into this project and called it a labor of love. Our lodge is better off because of his efforts. I also wish to thank Worshipful Brother Dwain Rittenhouse and Worshipful Brother Brian Boles for their generous donation that enabled us to be registered as life members of George Washington Lodge in Alexandria, Virginia. This was a wonderful gift from two great masons. Finally, I wish to thank Worshipful Brother Ken O'Neill, who has worked tirelessly to make my year as smooth as possible. Finally, although we had a great year this is no time to relax. Let's keep up the effort so those coming up in the line will have as good years as I have enjoyed.

Respectfully & Fraternally,

Michael Kearns
Worshipful Master
Sandy Valley Lodge No. 57 F.: & A.: M.:
720-425-6330 (Cell)
mrkearns25@gmail.com

The Master's Goals for 2025

RECRUITMENT.

- Work with the Sandy Valley Officers, all Sandy Valley brothers, and the Grand Lodge of Nevada on a recruitment program. It is critical that we involve our younger members in this process and give them advice on how best to promote freemasonry to their peers.
- Work with our youth group committee chairman to schedule a time to visit with the DeMolay youth as part of the month of the Grand Lodge's March youth groups. It is critical that these young men see that Masons are interested in their group and what they are working for. This will also allow us to talk to these young men and give them advice on how to best recruit members to their organization.

RETENTION.

- Work with the entertainment committee to set up at least two social events this year. Those events would be open to all brothers, their families, and any guests they wish to invite.
- I would like one of these events to be fun, such as going bowling. The other event I envision doing is one that honors all the past masters of Sandy Valley Lodge No.57. They have been a vital part of the lodge's development, and I want to honor their commitment to the lodge and Masonry.
- Work with the leadership of our brothers in Pahrump Lodge No.54 to beautify the areas of the lodge that Pahrump Lodge No.54 has given to us. For instance, post pictures of all this year's Sandy Valley officers. Also, please post photos of all our past masters to honor them.
- Most importantly, perform timely degrees for the candidates and brothers going through the various degrees. It is essential that we don't fall behind in this process. When we do, we can often lose perspective, Master Masons. My goal is that no one should wait more than two months before being elected to take the degrees or pass a proficiency before moving on to the following degree. Of course, this will take a concerted effort from the team.
- Finally, work with the brothers completing their degrees to pass their various proficiencies. We all have the responsibility to offer this assistance. However, the primary persons who should be driving this are those brothers who are first—and second-line signers.

RE-ENGAGEMENT.

Formulate a process to reach out to those members we don't see often at meetings. While their dues are vital, it is even more vital, in my opinion, to have a lodge where more members participate in the stated meetings, degree work, and social functions. Find out those members' barriers to participating in meetings and work with those brothers to find ways to eliminate those barriers.

EDUCATION, DEGREE CONFERRALS, AND CEREMONIES.

- Take part in all District 11 DGL training opportunities. Dates for these are 1/18/25, 4/19/25, 8/12/2025, and 11/15/2025. These are all great opportunities for learning and improvement. We will also need maximum participation in the Nevada Grand Lecturers workshop date to be announced.
- Work with appropriate committees to set up team members to take roles in the various degrees of masonry, especially the Master Mason degree's second section. Work with members to learn multiple roles.
- Junior Warden will open/close a meeting of Entered Apprentices and confer an EA degree. Senior Warden will open/close a meeting of Fellowcrafts and confer a Fellowcraft degree.
- Work with appropriate committees to work on our funeral degree. Do at least one practice this year of the funeral degree.
- We will continue conducting monthly education during our stated meetings. My vision is that various officers will take turns performing the monthly education. I will work with the education committee to accomplish this goal.
- We will invite a brother from one of our sister lodges to do one of the monthly educations and offer to conduct education at that lodge when we make an official visit.
- Work with the education and ritual (Hi-twelve Committee) to set up practices for opening and closing a lodge, all the various degrees, balloting, and special presentations such as the GMOV.

COMMUNITY INVOLVEMENT AND INVOLVEMENT WITH OTHER MASONIC LODGES.

- We will continue our practice of official visits to other Masonic lodges. We will take that opportunity to learn best practices from our brothers at these lodges.
- Special project that I want us to be involved in. Work with the Grand Lodge of Nevada, Vegas Lodge No.32, and other lodges to do a Table Lodge during the Daughters of the Nile Supreme Session in June. Many Masons from

all over the United States will attend with their spouses. When I attended last year's sessions in Boise, Idaho, the Idaho Grand Lodge and an area lodge hosted a dinner, and the Grand Lodge officers did the second section of a Master Masons degree. I want to do the same here in Nevada.

- Additionally, work with the Entertainment Committee to try to set up a joint summer function involving as many area lodges as possible. My suggestion would be a picnic lunch and lawn games. Invite as many brothers, family members, and guests as possible. Show everyone that Masons like to have fun.

CHARITABLE ACTIVITIES.

- We will continue to provide food donations to the Sandy Valley Food Pantry and work with the Charity Committee to develop a plan for at least one donation this year.
- Assist the Sandy Valley food pantry by volunteering at least one Friday a month this year to help hand out food to those who need it.
- Work with the Charity Committee to consider raising funds to buy turkeys to hand out at the Sandy Valley Food Pantry in November 2025.
- Work with the Charity Committee to discuss how we can assist the Sandy Valley Activities Center. This is a center where area kids can go after school. When I asked how Sandy Valley could help, they told me we could provide recreation equipment such as soccer balls, etc.
- We will continue to work with the Scholarship Committee to award deserving students the George Odell Scholarship.

FINANCIAL SECURITY.

- Work with the Finances Committee and the Trustees to set up appropriate tax-deductible opportunities for Sandy Valley Lodge. This may be a way for members to contribute to Sandy Valley Lodge as a tax-deductible item.
- Work with the Finance Committee and the Trustees to see if there are any opportunities to invest our monies in investments that might earn us more capital. Of course, we must do this within the bounds of the Nevada Masonic Code.
- Work with Pahrump Lodge No.54 leadership to try and set up a fundraiser to assist in building maintenance, security, and beautification.

APPENDANT BODIES.

- We will continue to have the members of the Appendant Bodies Committee report on various activities occurring at those bodies.
- As stated before, participate in as many youth events as possible. Invite youth group members and appendant body leadership and members to any social events we plan.
- If possible, pick a time for appendant body leadership to visit a Stated meeting and talk to us about their various activities and opportunities.



From the West

Brethren,

As the year closes, I look forward to participating in the Annual Grand Lodge Communication and, hopefully, seeing some of you there! I can't believe how fast this year has gone by, and I look forward to all that next year will bring.

Again, thanks to all who helped the Keystone Pantry this year. I have tentative plans to assist Keystone on November 14th, so any help is appreciated.

Fraternally,

Carl Agbayani
Senior Warden

Sandy Valley Lodge No. 57 F. & A. M.:

619-301-0910 (Cell)

carl.agbayani@gmail.com



From the South

Greetings from the South,

Greetings Brothers. Welcome to November. The Holiday season is upon us, while we are all busy with parties, dinners, meetings, family, and friends. Set some time aside to check on everyone. Call people you haven't heard from lately. Also, keep in mind that some don't do well during the holidays. Don't forget to thank your Police, Military, and First Responders for the time they spend keeping us safe.

Tarek Schoner

Junior Warden

Sandy Valley Lodge No. 57 F. & A. M. S.

702-684-3633 (Cell)

brotherschoner@yahoo.com

Monthly Education Lecture - October 2025

*Provided by Sandy Valley No. 57 Worshipful Master & Masonic Education and Leadership Committee
Researched and presented by Brother Jeffrey Vrabel*

Psalm 133: The Dew of Hermon

Behold, how good and how pleasant it is for brethren to dwell together in unity!

It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;

As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the Lord commanded the blessing, even life forevermore.

Psalms is a collection of 150 ancient Hebrew poems, songs, and prayers that come from different eras in Israel's history. Every Masonic Lodge opens with Psalm 133, one of seventy-three Psalms written by Most Excellent King Solomon's father, King David, yet few have any idea what these three verses reference or mean.

Psalms teaches us to neither ignore our pain nor let it determine our lives. God will fulfill his promises from the Torah and send the Messiah. This book is all about the lament, praise, faith, and hope of God's people.

Psalm 133 is the first of a pair of psalms, with 134, found among the "Songs of Ascent" which were sung by pilgrims on their way to Jerusalem for the various yearly feasts. There was undoubtedly much enthusiasm and anticipation among these pilgrims as they trekked long distances to the capital city to celebrate together. Along with enthusiasm, however, came the inevitable discord that comes when large groups congregate and share resources, from water to food to lodging. What is intended to be a unifying event can actually create disharmony and conflict as tensions arise among traveling parties.

Thus, Psalm 133 is a short but powerful hymn celebrating the goodness and pleasantness of unity, especially among God's people. Through vivid poetic images of anointing oil and nourishing dew, it describes unity as a sacred and divine life-giving blessing from God. The psalmist opens with the joyful exclamation, "How good and pleasant it is when brothers dwell together in unity!" This statement sets the central theme, presenting unity not as a simple good thing, but as a profound and desirable state blessed by God. The psalm then compares this harmony to the precious anointing oil poured on the head of Aaron.

The mention of Aaron here is highly significant. By David's time, Aaron had been dead some 400 years, which means he's not describing some recent event in the minds of these worshippers as much as he's digging deep into the most significant events of their history as a nation. He's taking them back, back to the beginning, to the time when Aaron was installed as Israel's first high priest.

Many have read the description and been confused by this image of "unity" but let's look at the way David has skillfully constructed the second verse. Notice how he builds upon the progress of the oil as it flows down from the head to the beard to the Hebrew word "pe'ah", which signifies "mouth" or "opening" of the garment. The King James Version of the Bible translates the Hebrew word as "skirts", but it more accurately refers to the upper part of his priestly robe, specifically the collar or neckline. The English Standard Version of the Bible says "collar of his robes", New International Version "collar of his robe", New American Standard Bible "edge of his robes", Christian Standard Bible "onto his robes", New Living Translation "onto the border of his robe", and New King James Version "edge of his garments". The oil, when poured on Aaron's head, would naturally run down his beard and then to the "pe'ah", the collar, not what we would call the "skirt" or bottom hem, but rather the opening where his head would have gone through when putting it on. The oil flows from Aaron's head down to his beard and onto his robes, illustrating how the blessing of unity, like the oil, spreads and covers the entire community.

It's clear, in this verse, that David has in mind the anointing of the high priest. "You shall take the anointing oil and pour it on his head and anoint him," said God through Moses. The oil was poured on Aaron's head and flowed downward, from the top of the head, to the beard, to the collar, and beyond. This downward movement demonstrates that the source of unity is above. In the same way that oil spread from Aaron's head to his beard to his clothing, unity was to flow from God to the high priest to the people.

Leviticus describes in great detail every piece of clothing in which Aaron was dressed. The color, the material, everything down to the bells on his hem so that he could be heard when he walked. The high priest was wholly unique, the one man set apart by God to represent the people before him. Thus, the entire nation, every man, woman, and child in Israel, represented by Aaron as he stood

before Yahweh in the tabernacle. The names of the tribes were inscribed on the onyx stones set in the shoulders of the ephod, and Aaron bore, inset on the breastpiece, a stone representing each Israelite tribe. The entire nation was unified and represented by this lone individual.

Leviticus 8:10-12 tell us, after placing the appropriate garments on Aaron, Moses anointed him:

“Then Moses took the anointing oil and anointed the tabernacle and all that was in it, and consecrated them. And he sprinkled some of it on the altar seven times, and anointed the altar and all its utensils and the basin and its stand, to consecrate them. And then he poured some of the anointing oil on Aaron’s head and anointed him to consecrate him.”

It is this specific aspect of his installation that David describes in Psalm 133 with the oil dripping down the head onto the beard and robes of Aaron. He is describing the moment Moses installed Aaron, the sole individual capable of unifying the nation by representing them before God. For David, there was no better image of unity in Israel than the one high priest wearing holy garments bearing representations of every tribe being united by the anointing oil from above.

To further illustrate this idea of unity, nourishment, and God’s provision and promise of life being a source from above, the psalm likens unity to the refreshing dew of Mount Hermon falling on the mountains of Zion.

Mount Hermon (pronounced hur-muhn) is Israel’s highest peak situated between Syria and Lebanon and is known for its abundant moisture from snowmelt and dew. The dew of Hermon, to which the psalmist referred, differs entirely from the ordinary dew of our country and is a phenomenon peculiar to Palestine and the East. It is a soft mist that comes from the Mediterranean during the summer, when the heat is greatest, and the country is burnt up with terrible sunshine. It is attracted by the inland heights, condensed in copious moisture upon their sides, and creeps down upon the plains, reviving and refreshing every green thing.

“It comes first to Mount Hermon, and helps to keep up its unchanging robe of snow, and to fill its springs, and feed its cedars, and then it flows down and makes the corn to grow green in the valleys, and the vines to swell out their purple grapes in the vineyards, and the lilies to unfold their crimson radiance in the fields.”

A modern traveler, lying in tents one night, said, "we were sufficiently instructed by experience what the holy psalmist means by the dew of Hermon; our tents being as wet with it as if it had rained all night."

Charles William Merideth Van de Velde, a Dutch artist and Naval officer, in his journeys to the Middle East in the 1850’s, wrote, "Is now become quite clear to me. Here, as I sat at the foot of Hermon, I understood how the water-drops which rose from its forest-mantled heights, and out of the highest ravines, which are filled the whole year round with snow, after the sun's rays have attenuated them and moistened the atmosphere with them, descend at evening-time as a heavy dew upon the lower mountains which lie round about as its spurs. One ought to have seen Hermon with its white-golden crown glistening aloft in the blue sky, in order to be able rightly to understand the figure. Nowhere in the whole country is so heavy a dew perceptible as in the districts near to Hermon."

The psalmist sees the moisture which fertilizes the Holy Land, and makes it the fertile land that it is, all given forth from Mount Hermon.

Bible teacher and author Kay Arthur well observes, "Physically, Hermon was to Canaan what Aaron was ceremonially to Israel - its head and crown, from which the fertilizing stores of heaven descended over the land. For not only does the one great river of Palestine, the Jordan, issue from the roots of Hermon, but the giant mountain is constantly gathering and sending off clouds, which float down even to Southern Zion."

Originally, Zion referred to a specific hill in Jerusalem where King David's fortress was located. This is, however, hundreds of miles from Mount Hermon and it is therefore impossible for the dew of Hermon to descend upon it. Over time in religious and poetic texts, Zion became a broader term, encompassing the city of Jerusalem, the Temple Mount, and even the idea of the Jewish people and their homeland. Psalm 133 does not mention Mount Zion, rather “the mountains of Zion”; the pillars, the followers, the metaphorical mountains who uphold the word of the Lord.

Just as Mount Hermon that is high above the plains and valleys of Palestine benefits them by its clouds and rains and streams, imparts to them the blessings it receives from heaven, and thus becomes essential to their life and well-being. Just as the oil that anointed Aaron, the dew descends from above and nourishes, enriches, unites God’s people.

Finally, the psalm concludes with a promise of eternal life. Through this beautiful unity that flows from above to nourish the community, the Lord commands the blessing: even life, forevermore. Note, my brothers, the Lord does not command the blessing of life “forever more”. There is nothing beyond infinity, nor eternity, nor forever, therefore there is no “forever more”. In North America, “forevermore” is one word while in the UK and Commonwealth countries, it is separated into two words: “for evermore”, evermore being a word meaning “always”. Both spellings emphasize that something will continue indefinitely or for eternity but it is not “forever more”.

This psalm's message remains relevant today. In a divided world, Psalm 133 is a powerful reminder for Brethren to pursue and protect unity within the Lodge. It challenges all people to embrace harmony and reconciliation, recognizing that God's greatest blessings flow through peaceful, unified relationships.

We should intentionally cultivate an atmosphere of acceptance, shared purpose, and humble communication. The psalm's imagery of precious anointing oil and refreshing dew highlights unity as a sacred and life-giving blessing from God above, encouraging believers to actively work toward harmony.

Brethren, if King David were alive today and writing Psalm 133, it may sound something like this:

How truly good and beautiful it is when people live together in peace and harmony.

This unity is a precious thing, like sacred oil poured with care that flows from the head, down the face, blessing all it touches; a symbol of connection, purpose, shared dignity, and a blessing from above that extends to all of us.

It is like the evening dew on distant mountains, refreshing the land, bringing life to all that grows.

Where this kind of unity exists, there is a blessing: eternal life.

Or, if he were lazy, he may have written:

How beautiful it is when kindred live in harmony. Like oil poured on the anointed, spreading blessing from above to all below. Like nourishing dew, God bestows the gift of eternal life.

But he's not alive today, he wasn't lazy, and his poetic prose from the past hopefully carries greater significance to each of you now when you hear:

Behold, how good and how pleasant it is for brethren to dwell together in unity!

It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;

As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the Lord commanded the blessing, even life for evermore.

References:

1. *Coil, H. W. (1961). Coil's Masonic Encyclopedia (2nd ed.). Macoy Publishing & Masonic Supply Co.*
2. *Denslow, W. R. (1958). 10,000 Famous Freemasons (Vols. 1–4). Missouri Lodge of Research.*
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14. Hebrew College. *Psalm 133: Entering the Psalm*. <https://hebrewcollege.edu/resource/psalm-133-community-in-times-of-division/>



From the Treasurer's Desk

Brothers,

The Finances and Charity Committee continues to seek better methods for managing the Lodge's finances. They intend to consult with the Lodge Trustees for additional guidance and ideas, especially as the year draws to a close. Our goal is to make the most of our funds to enhance the Lodge's financial stability and to use our resources more efficiently.

Fraternally,

Albert A Navarro II, P.:M.:

Treasurer

Sandy Valley Lodge No. 57 F.: & A.:M.:

702-218-5060 (Cell)

navarroa@cox.net



From the Secretary's Desk

Brethren,

I am pleased to announce that our lodge is now fully equipped to receive electronic payments.

For those who use **ZELLE**, please send payments to: payments@sandyvalley57.com.

Step-by-Step Guide to Using Zelle

1. *Check if Your Bank Supports Zelle. Most major U.S. banks and credit unions offer Zelle through their mobile apps or websites. If your bank supports Zelle, you can use it directly through their app—no need to download anything extra.*
2. *Download the Zelle App (if needed). If your bank doesn't offer Zelle, download the Zelle app from the App Store or Google Play. You'll need to link a U.S. debit card to use the app.*
3. *Enroll with Your Email or Phone Number. Sign up using your U.S. mobile number or email address. Link your bank account or debit card.*
4. *Send Money. Choose a recipient using their email or mobile number (payments@sandyvalley57.com). Enter the amount and hit send. The recipient will get a notification and can accept the money—usually within minutes.*

Things to Keep in Mind

- *There are no fees, but your bank may have limits on how much you can send.*

PAYPAL. If you prefer to use PayPal, you can scan the QR code included in this message or the code provided at the Secretary's desk at the lodge.



In November, I will send out a lodge-wide communication with the Zelle information and PayPal/Venmo QR code. Please note! If you choose to pay via PayPal, the dues amount is \$104.00. According to policy, the lodge is charged a \$3.00 fee for PayPal/Venmo transactions. This fee is non-negotiable, and the lodge cannot under any circumstances absorb or divert this expense. Zelle is free, and your total charge will remain at \$101.00 for the yearly dues.

If you wish to mail a check, please mail it to:

Ken O'Neill
527 Albacate Street
Henderson, NV 89015

I will mail your dues card to the return address listed on your check or envelope. Please note that we still have members who need to update their contact information as soon as possible.

GRANDVIEW. As a reminder, please check your GrandView accounts to ensure all your information is current and accurate. Instructions for accessing your account are provided below if you need them.

Step-by-Step Guide to Using GrandView.

From your browser, type in nvmasons.org. Once the page opens, click the resource link in the upper right-hand corner using the dropdown menu. Click on Grandview and follow the instructions listed below.

1. *Please read the following instructions; the registration link is at the end.*
2. *Enter the information carefully:*
 - a. **Lodge Number:**
Enter home/primary NEVADA lodge number only. ONLY numeric characters. For example, if you were a member of Lodge #3, enter a 3
 - b. **Member ID:**
This should be the number in the corner of your current dues card.
 - c. **Last Name:**
Enter last name (CASE SENSITIVE). Most names are capitalized in the common fashion. If your last name has multiple capitals or names, you may have to try other combinations of capitals. For example, try "Mcc" and "McC". If you have several last names, try the very last one first.
 - d. **Hit "Check Membership Status"**
3. *If successful in verifying membership, it will prompt you for an email and password set-up.*
 - a. **Email:**
Please use a personal email that you would like the Grand Lodge to use as a contact for you. DO NOT use a lodge email as "Secretary" status is granted in the system (i.e., choose an email that will stay with you, not your position.) Please note that this email will be used by the Grand Lodge and/or Lodge(s) to communicate with you. However, you may designate your preferred contact method in your profile.
 - b. **Password / Check Password:**
Choose a password of AT LEAST 8 characters. No other complications are required, but a complex password is recommended (as always).
4. *Future visits will be through the standard login portal.*
5. *Once logged in, please explore your profile and update your contact information and any other information you would like to provide your Secretary and the Grand Lodge. If you cannot change something (Degree dates, etc.), please inform the secretary of the correction.*
6. *Go to this link: [Nevada Grand View Registration Page](#)*

Questions should be directed as follows:

- Code & Masonic Law questions should be directed to the Grand Secretary.
- Basic system help can be found (once logged in) under the Help Desk tab.
- For the access code (for Brothers in specified Lodges), consult the Lodge Secretary.

Fraternallly,,

Kenneth O'Neill, P.:M.:
Secretary
Sandy Valley Lodge No. 57 F.: & A.:M.:
702-237-2259 (Cell)
oneilk01@gmail.com

From the Lodge Communications Mason

Lodge Website

www.sandyvalley57.com

Social Media

Facebook page: <https://www.facebook.com/groups/sandyvalleylodge57/>

Instagram: <https://www.instagram.com/sandyvalley57/>

Twitter: <https://twitter.com/sandyvalley57>

Respectfully,

Justin Sobota

Lodge Historian & Communication Mason
Sandy Valley Lodge No. 57 F.: & A.:M.:

702-480-2482 (Cell)

jalansobota@gmail.com

Sandy Valley No.57 Committees at a Glance

MANDATORY COMMITTEES:

Cognizance Committee:

Chairman: WB Kenneth O'Neill, P.M.
Member 2: WB Dwain Rittenhouse, P.M.
Member 3: WB Brian Boles, P.M.

Delinquency Committee:

Chairman: WB Albert Navarro, P.M.
Member 2: WB Montana Williams, P.M.
Member 3: WB Dave Sims, P.M.

SPECIAL COMMITTEES:

Appendant Bodies Committee:

Chairman: Brother Russ Gray (Shriners)
Member 2: Brother Buzz Ingram (Youth Groups)
Member 3: WB Brett Williams, P.M. (AASR)
Member 4: Brother Cyril Bradshaw (York Rite)

By Laws Committee:

Chairman: Brother Michael Kearns
Member 2: Brother Carl Agbayani
Member 3: Brother Tarek Schoner

Membership/Marketing/Community/Communications (M2C2) Committee:

Chairman: Brother Justin Sobota (Web Master)
Member 2: WB Brian Boles, P.M.
Member 3: WB Albert Navarro, P.M. (Trestle Board)

Finances and Charity Committee:

Chairman: WB Albert Navarro, P.M.
Member 2: WB Cristian Gliga, P.M.
Member 3: Brother Carl Agbayani

Investigation/ Degree Progression Committee:

Chairman: Brother Justin Rittenhouse
Member 2: Brother Reginald Winbush
Member 3: Brother Ped Palmer

Sickness and Distress Committee:

Chairman: Brother Bill Cookston
Member 2: WB John Pennington, P.M.
Member 3: Brother Marcus Contoneru

Masonic Education Committee:

Chairman: Brother Jeffrey Vrabel
Member 2: WB Montana Williams, P.M.
Member 3: Brother Justin Rittenhouse

Ritual and Hi-Twelve (Third Degree) Committee:

Chairman: WM Michael Kearns
Vice Chairman: Brother Tarek Schoner (MM)
Member 2: Brother Daniel Young (FC)
Member 3: Brother Justin Rittenhouse (EA)
Member 4: Brother Cyril Bradshaw (Funerals)
Member 5: WB John Pennington, P.M. (DGL)

Refreshment / Entertainment Committee:

Chairman Brother Tarek Schoner
Member 2: Brother Reginald Winbush
Member 3: Brother Ped Palmer
Member 4: Brother Bill Cookston (Formal Dinner)

Instruction "Redbook" Committee:

Co-Chairman: WB Albert Navarro, P.M. & WB Brian Boles, P.M.
Vice Chairman: Brother Greg Curtain
Member 2: Brother Bill Cookston
Member 3: Brother Dennis Williams
Member 4: WB Kenneth O'Neill, P.M.
Member 5: WB Harry Smith, Honorary P.M.

Scholarship Committee:

Chairman: WB Wade Schneiderman, P.M.
Member 2: WB Troy Schneiderman, P.M.
Member 3: WB Kenneth O'Neill, P.M.
Member 4: Brother Jeffrey Vrabel

From Your Board of Trustees



Robin "Montana" Williams
Past Master 2022
One-Year Trustee
702-743-7143 (Cell)
montana.williams@gmail.com



Brian Boles
Past Master 2023
Two-Year Trustee
702-296-8653 (Cell)
brian@boleskerr.com



Brett Williams
Junior Past Master 2024
Three-Year Trustee
206-939-7767 (Cell)
emailbrettwilliams@gmail.com

On behalf of your Lodge Trustees, I would like to thank you for your trust and continued support. I would also like to use this opportunity to educate our newer members on the Powers and duties of the Board of Trustees.

Per Section 5.246 Powers, Duties of Board of Trustees of the Masonic Code of the Grand Lodge of Free and Accepted Masons of the State of Nevada:

1. As provided in the Nevada Revised Statutes, the corporate powers of a Lodge are vested in its Board of Trustees.
2. The Board of Trustees shall:
 - (a) Have charge of all real and personal property belonging to the Lodge and shall transact all business relative thereto as provided in the Nevada Revised Statutes.
 - (b) Complete the form reports concerning audits and return the same to the Grand Secretary as required by Section 4.310.
 - (c) Perform such other duties as are required by the Constitution, regulations of the Grand Lodge, and the bylaws of the Lodge.

To this end, rest assured that your Trustees will carry out these duties to the best of our abilities, always with the benefit of the craft and lodge as their guide.

I hope to see you all in attendance this year.

Fraternally,

Robin "Montana" Williams
One-Year Trustee

Brian Boles
Two-Year Trustee

Brett Williams
Three-Year Trustee



From the Editor's Desk

Lodge Mailing & Physical Address

PHYSICAL LOCATION

281 Gemini Drive
Pahrump, Nevada 89048

(Co-located with Pahrump Lodge No.54)

LODGE SECRETARY MAILING ADDRESS

527 Albacate Street
Henderson, Nevada 89015

To Our Fellow Lodges Throughout Southern Nevada:

If you would prefer not to receive our monthly Trestle Board electronically, please notify me via the email provided below, and you will be removed from our monthly TB mailing list. Absent any request to unsubscribe, you are welcome to continue enjoying our TB.

navarroa@cox.net

Fraternally,

Albert A Navarro II, P.:M.:
Trestle Board Editor,
Sandy Valley Lodge No. 57 F.: & A.:M.:
702-218-5060 (Cell)

navarroa@cox.net

*"Then I heard the voice of the LORD saying, "Whom shall I send? And who will go for us?" And I said, "Here am I. Send me!"
-- Isaiah 6:8*

#VEGASSTRONGER

