

Sandy Valley Lodge No.57

Free and Accepted Masons

Trestle Board



Most Worshipful David E. Bechtel

Grand Master of Masons in Nevada

Next Stated Communication

Saturday, January 10, 2026 @ 10am

Location: 281 Gemini Drive, Pahrump, Nevada 89048 (<https://maps.app.goo.gl/9xJDVTRgfJecY8Xz5>)

December 2025 A.D. / 6025 A.L.

www.sandyvalley57.com

<https://www.facebook.com/groups/sandyvalleylodge57/>

Celebrating Our Brothers



January Birthdays

Cyril D Bradshaw	01/17/1953
Dennis C Carr	01/05/1975
Richard P Hunker	01/12/1947
Buzz D Ingram	01/28/1984
Michael J Kurcab, P.:M.:	01/24/1977
George W Odell, P.:M.:	01/12/1937
“Swannie” Swenson Jr, P.:M.:	01/15/1944
Mark T Tavarez, P.:M.:	01/11/1957



January Masonic Birthdays

Ray Armstrong	01/05/2008
Michael J Kurcab, P.:M.:	01/05/2008

The Master's Calendar - 2026

(Subject to Change)

NOTE: ALL DEGREES ARE TO BE HELD ON STATED MEETING DATES, WHEN POSSIBLE. ANY OFFICIAL VISITS, WORKSHOPS, OFF-SITE FELLOWSHIP, ETC. WILL BE ADDED TO THE CALENDAR AS THEY ARE SCHEDULED.

NOTE: 1ST AND 3RD FRIDAY EVERY MONTH AT 7:45 AM, VOLUNTEERS ARE ALWAYS WELCOME FOR SANDY VALLEY KEYSTONE PANTRY WORK.

January

January 3rd: **No Stated Communication due to Holiday.**
January 10th: GMOV (Festive Board) and Stated Communication.

February

February 7th: Stated Communication. Master's Goals and Message to be given at Lodge. All Committees will be finalized by this date.

March

March 7th: Stated Communication.

April

April 4th: Stated Communication.
Tentative Month for Masonic Charity Shooting Competition
NOTE: 1st and 3rd Friday at 7:45 AM volunteers for Sandy Valley Keystone Pantry.

May

May 2nd: Stated Communication.
NOTE: 1st and 3rd Friday at 7:45 AM volunteers for Sandy Valley Keystone Pantry.

June

June 6th: Stated Communication. Report on the progress of the Silver State Award.

July (Dark Month)

August (Dark Month)

September

September 5th: **No Stated Communication due to Holiday.**
September 12th: Stated Communication. Discuss plans for the fall season.

October

October 3rd: Stated Communication.

November

Nov 7th: Stated Communication. Step Up for ALL Officers. Senior Warden to Open/Close and run the meeting.

December

December 5th: Stated Communication. Election of 2027 Officers.
December (TBD) Sandy Valley Installation of Officers for 2027.



From the East

Brethren,

I am excited to start this year as your Worshipful Master. Please note that our first Stated Meeting also includes a Festive Board GMOV. I look forward to seeing all of you as well. Attire is casual, so Lodge shirts will work.

I have several goals that I would like to go over at the February Stated Meeting. We will also be starting monthly Fellowship events. Details will be sent via email and Signal chat.

Let's give WB Mike Kearns, P.M., a big thanks for leading this Lodge in 2025!

Fraternally yours,

Carl Agbayani
Senior Warden
Sandy Valley Lodge No. 57 F. & A. M.
619-301-0910 (Cell)
carl.agbayani@gmail.com



From the West

Greetings and Happy New Year from the West!

Congratulations to all of the new Officers. We have our joint GMOV with Pahrump 54 on Saturday, the 10th. The Shrine Installation is on the same day at the MMT, Oasis, at 5PM, with installation at 6PM. On the 11th is the Scottish Rite Installation. It will be at 2PM at the MMT. The Legion of Honor installation is on Sunday, the 18th, at 1PM. And finally, the York Rite regularly scheduled meeting on Wednesday, the 21st. Hopefully, we will see you there. Remember, you get out of our Brotherhood what you put in. This is the year to get involved!

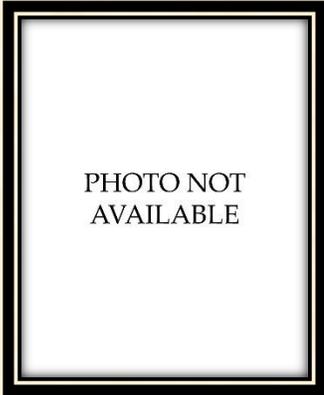
Tarek Schonert

Senior Warden

Sandy Valley Lodge No. 57 F. & A. M.:

702-684-3633 (Cell)

brothertschonert@yahoo.com



From the South

Brethren,

Hopefully, everyone had a great holiday and was able to relax with their friends and family. I'm honored to be your Junior Warden this year, and I look forward to a successful 2026.

We have the GMOV coming up for our January Stated meeting. For the meal, we will have pulled chicken and pulled pork, along with salad, Mac and cheese, and mashed potatoes.

Justin Rittenhouse

Junior Warden

Sandy Valley Lodge No. 57 F.: & A.: M.:

(702) 540-7947 (Cell)

justinrittenhouse258@yahoo.com

Monthly Education Lecture - December 2025

*Provided by Sandy Valley No. 57 Worshipful Master & Masonic Education and Leadership Committee
Researched by Brother Jeffrey Vrabel and presented by WM Michael Kearns*

The Holy Saints John: Saint John the Evangelist

As the year draws to a close and the days grow short, I extend warm greetings to you all. Early December brings us to a significant turning point: the approach of the Winter Solstice.

The Solstice, the longest night of the year, symbolizes the very depth of the darkness from which we seek light. It serves as a profound reminder to every Mason that even when the light seems to recede, we hold fast to the hope and certainty of its return. Just as the sun begins its steady, inevitable journey back toward us on the morrow of the Solstice, so too must we, as individual men and as a Lodge, recommit to the quest for knowledge, truth, and moral illumination.

This time also ushers in the happy holiday season, a period characterized by brotherly love, relief, and truth. This is our opportunity to pause from the working of the world, to strengthen the ties of fellowship that bind us, and to extend our charity to those in need. Let us take the symbolic lessons of our labors and put them into active practice beyond our outer door.

As Masons, we are often reminded that our Lodges are dedicated to God and to the Holy Saints John. These men, though distinct in character and mission, are eternally linked within Freemasonry as exemplars of virtue, righteousness, and wisdom. While Saint John the Baptist, whose feast day marks the Summer Solstice, reminds us of the active, moral, and rigorous duty of a Mason to prepare the way and live a righteous life, it is Saint John the Evangelist, whose feast day is celebrated December 27th, the third day of Christmastide, near the Winter Solstice, who directs our gaze toward the more profound, esoteric, and contemplative dimensions of Freemasonry.

The Holy Saints John stand as the two great parallels that support the symbolic arch of our Fraternity, represented in the classic symbol of the point within a circle. St. John the Baptist represents the outer boundary of strict morality and moral instruction; St. John the Evangelist represents the inner path of spiritual wisdom and brotherly love. To be a well-rounded Mason, we must pass around that symbolic circle, touching both parallel lines.

Consider, my Brothers, Freemasonry is a philosophical and moral fraternity, not a religion. It is explicitly non-sectarian and does not endorse nor promote any specific religious doctrine. However, the requirement that every Mason believe in a Supreme Being necessitates the use of a sacred text in every Lodge.

The book displayed prominently on the altar in a Masonic Lodge is collectively referred to as the Volume of the Sacred Law. This term encompasses any holy book that the members of that Lodge hold to be the revealed will of their God. In Lodges in predominantly Christian countries, the Volume of Sacred Law is typically the Christian Holy Bible, however, in Lodges in countries with diverse populations or other dominant faiths, it might be the Qur'an, the Torah, the Vedas, or a combination of these books, ensuring that every Brother's sacred text is present and open during the proceedings.

The Volume of Sacred Law is one of the Three Great Lights of Freemasonry and its function is entirely symbolic. It represents the "rule and guide of our faith and practice". It is the symbol of moral law and Divine Truth, reminding every Mason that his actions and obligations are taken under the watchful eye of a Supreme Being. Its presence sanctifies the Lodge room, turning a common meeting place into a consecrated space suitable for solemn ceremonies and the taking of profound, moral obligations. When a Mason takes an obligation, he does so upon the Volume of Sacred Law signifying that he is swearing by the most holy and sacred text of his personal faith, binding his conscience to the commitment he is making to the Craft.

Masonic principles strictly forbid any discussion of sectarian religion or partisan politics within the Lodge. This rule is fundamental to preserving harmony among men of various beliefs. Freemasonry does not teach the nature of God, the

path to salvation, or any specific theological doctrine. It simply provides a system of morality and brotherhood that encourages its members to be better men, citizens, and adherents to their own respective faiths. In essence, the Bible or other Sacred Texts are placed on the altar not to teach Christian or any other scripture, but to serve as a universal symbol of Divine revelation and the spiritual necessity of a higher moral law, which all men of faith can respect.

With that in mind and it being the season, let us delve into the Masonic symbol of John the Evangelist and allegory of his life. John was the son of Zebedee and Salome, and the brother of James the Greater. In the Gospels the two brothers are often called by their father "the sons of Zebedee". The vocation of John and his brother James is stated very simply in the Gospels, along with that of Peter and his brother Andrew. Their immediate devotion is described by Matthew in the account of their first meeting Jesus. James and John "were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him" (Matthew 4:21-22). For the three former fishermen, Peter, James, and John, that faith was to be rewarded by a special friendship with Jesus.

Only John and Peter were sent into the city to make the preparation for the Last Supper (Luke 22:8). At the Supper itself, John's place was next to Christ on whose breast he leaned (John 13:23, 25). According to the general interpretation John was also that "other disciple" who, with Peter, followed Christ after the arrest into the palace of the high priest (John 18:15). John alone remained near his beloved Master at the foot of the Cross on Calvary with the Mother of Jesus and the pious women and took the desolate Mother into his care as the last legacy of Christ. John 19:26 reads: "When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!" Then, in verse 27, is the moment when Jesus, while on the cross, entrusted his mother, Mary, to the care of the disciple John, saying, "Here is your mother".

After the resurrection, John, with Peter, was the first of the disciples to hasten to the grave and was the first to believe that Christ had truly risen. Mary Magdalene "ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, 'They have taken the Lord from the tomb, and we don't know where they put him'" (John 20:2). John recalls that he and Peter ran side by side, but then "the other disciple ran faster than Peter and arrived at the tomb first" (John 20:4). He did not enter but waited for Peter and let him go in first. "Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed" (John 20:8).

The Apostle John is traditionally considered the author also of three New Testament letters and the Book of Revelation. His Gospel is a very personal account. He sees the glorious and divine Jesus already in the incidents of his mortal life. At the Last Supper, John's Jesus speaks as if he were already in heaven. John's is the Gospel of Jesus' glory.

Theology aside, let us briefly consider three key areas where the emblematic character of St. John the Evangelist, described in the allegories of the New Testament, resonates with our Masonic principles.

First, in the quest for light. The Gospel of St. John, which Masons in many jurisdictions have historically had opened upon the Altar, begins with one of the most sublime and philosophical passages in all scripture:

"In the beginning was the Word, and the Word was with God, and the Word was God...In Him was life, and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not." (John 1:1, 4-5)

Brethren, is this not the very quest of the Entered Apprentice? To travel from darkness to Light? This light is not mere physical illumination, but the divine truth, knowledge, and spiritual enlightenment that we seek in our Masonic journey. St. John's writings, with their emphasis on the Word, or Logos, as the source of all creation and wisdom, align perfectly with the philosophical pursuit of the Master Mason: the quest for that which was lost, the search for the divine and eternal principles that govern the universe and the moral law.

The second key area is the mellowing influence of brotherly love. The life of St. John the Evangelist offers a powerful lesson in self-improvement, the great object of our Craft. Early in his ministry, John and his brother James were nicknamed the "Sons of Thunder" due to their passionate, sometimes fiery, zeal.

On one occasion, the Sons of Thunder asked Jesus if they should not call down fire from heaven upon the inhospitable Samaritans, who would not welcome Jesus because he was on his way to Jerusalem. But Jesus "turned and rebuked them" (Luke 9:51-55).

Yet, as John matured and served his Master, his disposition mellowed and was transformed. He became known as the Apostle of Love. Tradition holds that in his extreme old age, when he could no longer stand to preach, he would be carried into the church and his sole, gentle exhortation would be: "Little children, love one another." When asked why he always repeated this single lesson, he simply replied: "Because it is the Lord's commandment, and if you do this alone, it is sufficient."

This is the quintessence of the Masonic virtue of Brotherly Love. St. John the Evangelist teaches us the power of reflection, introspection, and the ultimate transformation of character from passion and intolerance toward peace, wisdom, and an unwavering commitment to charity and compassion for all mankind.

Finally, the third key point is the parallel of loyalty and contemplation. St. John the Evangelist is described as the disciple "whom Jesus loved", the one closest to the Master. He was the only disciple who did not abandon his Master, remaining faithfully at the foot of the cross, an enduring symbol of his loyalty and commitment to his sacred trust.

In this, St. John the Evangelist serves as a fitting model for the Master Mason. He exemplifies the importance of fidelity to our obligations, our brethren, and the principles of the Craft, even in the darkest hours. His contemplative nature, the focus of his writings on the deep mysteries of existence, light, and love, complements the active preparation of St. John the Baptist.

The Evangelist encourages the Mason to look inward as he looks upward, to seek the spiritual meaning behind the symbols, to refine the inner man, and to practice those divine and moral virtues that truly constitute a living stone in the great spiritual temple.

John the Evangelist teaches us harmony and the unity of mankind, reminding us that love and fraternity are indispensable to the Masonic journey. The Lodge, in its purest form, is a space where men of all backgrounds unite, strengthened not by their differences but by their shared pursuit of enlightenment.

Placed together, the Holy Saints John form a balance: strength and wisdom, action and reflection, firmness and compassion. They guide the Mason toward a life of integrity, enlightenment, and brotherhood.

Brethren, as the Winter Solstice passes and the world slowly begins its journey from darkness back toward the greater light, let us reflect upon the lessons of Saint John the Evangelist.

He is not just an historical or religious figure, but a profound Masonic Symbol. His life and writings, particularly his emphasis on love, light, and wisdom, are seen as a source of universal moral and ethical instruction that transcends denominational lines. The focus is on the allegorical lessons rather than his specific role within Christianity. He challenges us to pursue wisdom and light, to subdue our passions into brotherly love, and to remain loyal to our principles until our working tools are laid aside.

As we look forward to the Feast of St. John the Evangelist near the end of the month, which celebrates the contemplative path and the power of love, let this pre-Solstice period inspire us to look inward, reflect on our duties, and ensure that our inner temple is prepared to receive the greater light.

Let us strive to emulate his gentleness and his enlightened understanding, so that we may not only square our actions by the square of virtue but also cultivate the contemplative spirit that leads to true Masonic Light.

References

1. *Anderson, James. The Constitutions of the Free-Masons, Containing the History, Charges, Regulations, of that Most Ancient and Right Worshipful Fraternity. 1723.*

2. Mackey, Albert G. *An Encyclopaedia of Freemasonry and its Kindred Sciences. New and revised editions.* New York: Masonic History Company, various dates.
3. Morris, Robert. *The History of Freemasonry, with an Account of the Rise and Progress of the Institution from its Foundation in Egypt to the Present Time.* 1884.
4. Webb, Thomas Smith. *The Freemason's Monitor; or, Illustrations of Masonry.* Salem, MA: Cushing and Appleton, 1802.
5. Coil, Henry Wilson. *Coil's Masonic Encyclopedia.* Edited by William O. Morris. Richmond, VA: Macoy Publishing and Masonic Supply Company, 1961.
6. Hodapp, Christopher. *Freemasons for Dummies.* Indianapolis, IN: Wiley Publishing, Inc., 2005.
7. Newton, Joseph Fort. *The Builders: A Story and Study of Masonry.* Cedar Rapids, IA: The Torch Press, 1914.
8. Pike, Albert. *Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry.* Charleston, SC: 1871.
9. Holy Bible, King James Version (KJV). (The traditional Volume of Sacred Law used in many Lodges. The following passages are particularly relevant to the lecture's themes):
10. Gospel of John, Chapter 1, verses 1–5: On the Logos (The Word) and Light shining in darkness, a central Masonic concept.
11. 1 John, Chapter 4, verses 7–12: The primary source for the theme of Brotherly Love and Charity, the virtue most associated with the Evangelist.
12. Book of Revelation (Select verses for discussing the Evangelist's character as a man of Vision, Contemplation, and Esoteric Truth.)
13. Oliver, George. *The Antiquities of Freemasonry: Comprising Illustrations of the Five Grand Periods of Masonry.* London: Richard Spencer, 1843.



From the Treasurer's Desk

Brothers,

The Finance and Charity Committee will continue to seek ways to enhance our Lodge's financial well-being. In collaboration with the Lodge Trustees, we will develop a new strategy to optimize our funds, ensuring greater financial stability and more responsible use of resources.

Fraternally,

Albert A Navarro II, P.:M.:

Treasurer

Sandy Valley Lodge No. 57 F.: & A.:M.:

702-218-5060 (Cell)

navarroa@cox.net



From the Secretary's Desk

Brethren,

The 2026 dues cards have arrived. Sandy Valley Lodge is now accepting payments via Zelle, Cash, or Check. If you wish to pay by check, please mail it to:

Ken O'Neill
527 Albacate St.
Henderson, NV 89015

For those who need assistance with Zelle, the following steps and information are provided. You may also contact your financial institution for guidance on setting up the service.

Step-by-Step Guide to Using Zelle

1. Check if Your Bank Supports Zelle: Most major U.S. banks and credit unions offer Zelle through their mobile apps or websites. If your bank supports Zelle, you can use it directly through their app.
2. Download the Zelle App (if needed): If your bank does not offer Zelle, download the Zelle app from the App Store or Google Play. You will need to link a U.S. debit card to use the app.
3. Enroll with Your Email or Phone Number: Sign up using your U.S. mobile number or email address and link your bank account or debit card.
4. Send Money: Choose a recipient using their email or mobile number (payments@sandyvalley57.com). Enter the amount and hit send. The recipient will receive a notification and can accept the money, usually within minutes.

Things to Keep in Mind

- There are typically no fees, but your bank may have limits on how much you can send.

On a business note, the Lodge continues to accept 2026 dues via cash, check, or our new electronic payment options.

PAYPAL. If you prefer to use PayPal, you can scan the QR code in this message or the one at the Secretary's desk at the lodge.

2026 Dues Payment



In November, I will send out a lodge-wide communication with the Zelle information and PayPal/Venmo QR code. Please note! If you choose to pay via PayPal, the dues amount is \$104.00. According to policy, the lodge is charged a \$3.00 fee for PayPal/Venmo transactions. This fee is non-negotiable, and the lodge cannot under any circumstances absorb or divert this expense. Zelle is free, and your total charge will remain at \$101.00 for the yearly dues.

I will mail your dues card to the return address listed on your check or envelope. Please note that we still have members who need to update their contact information.

GRANDVIEW. As a reminder, please check your GrandView accounts to ensure all your information is current and accurate. Instructions for accessing your account are provided below if needed.

Step-by-Step Guide to Using GrandView.

From your browser, type in nvmasons.org. Once the page opens, click the resource link in the upper right-hand corner using the dropdown menu. Click on Grandview and follow the instructions listed below.

1. *Please read the following instructions; the registration link is at the end.*
2. *Enter the information carefully:*
 - a. **Lodge Number:**
Enter home/primary NEVADA lodge number only. ONLY numeric characters. For example, if you were a member of Lodge #3, enter a 3
 - b. **Member ID:**
This should be the number in the corner of your current dues card.
 - c. **Last Name:**
Enter last name (CASE SENSITIVE). Most names are capitalized in the common fashion. If your last name has multiple capitals or names, you may have to try other combinations of capitals. For example, try "Mcc" and "McC". If you have several last names, try the very last one first.
 - d. **Hit "Check Membership Status"**
3. *If successful in verifying membership, it will prompt you for an email and password set-up.*
 - a. **Email:**
Please use a personal email that you would like the Grand Lodge to use as a contact for you. DO NOT use a lodge email as "Secretary" status is granted in the system (i.e., choose an email that will stay with you, not your position.) Please note that this email will be used by the Grand Lodge and/or Lodge(s) to communicate with you. However, you may designate your preferred contact method in your profile.
 - b. **Password / Check Password:**
Choose a password of AT LEAST 8 characters. No other complications are required, but a complex password is recommended (as always).
4. *Future visits will be through the standard login portal.*
5. *Once logged in, please explore your profile and update your contact information and any other information you would like to provide your Secretary and the Grand Lodge. If you cannot change something (Degree dates, etc.), please inform the secretary of the correction.*
6. *Go to this link: [Nevada Grand View Registration Page](#)*

Questions should be directed as follows:

- Code & Masonic Law questions should be directed to the Grand Secretary.
- Basic system help can be found (once logged in) under the Help Desk tab.
- For the access code (for Brothers in specified Lodges), consult the Lodge Secretary.

Fraternally,,

Kenneth O'Neill, P.:M.:

Secretary

Sandy Valley Lodge No. 57 F.: & A.:M.:

702-237-2259 (Cell)

oneilk01@gmail.com

From the Lodge Communications Mason

Lodge Website

www.sandyvalley57.com

Social Media

Facebook page: <https://www.facebook.com/groups/sandyvalleylodge57/>

Instagram: <https://www.instagram.com/sandyvalley57/>

Twitter: <https://twitter.com/sandyvalley57>

Respectfully,

Justin Sobota

Lodge Historian & Communication Mason
Sandy Valley Lodge No. 57 F.: & A.: M.:

702-480-2482 (Cell)

jalansobota@gmail.com

Sandy Valley No.57 Committees at a Glance

MANDATORY COMMITTEES:

Cognizance Committee:

Chairman: WB Kenneth O'Neill, P.:M.:

Member 2: WB Dwain Rittenhouse, P.:M.:

Member 3: WB Brian Boles, P.:M.:

Delinquency Committee:

Chairman: WB Michael Kearns, P.:M.:

Member 2: WB Albert Navarro, P.:M.:

Member 3: WB Montana Williams, P.:M.:

SPECIAL COMMITTEES:

Appendant Bodies Committee:

Chairman: Brother Russ Gray (Shriners)

Member 2: Brother Buzz Ingram (Youth Groups)

Member 3: WB Brett Williams, P.:M.: (AASR)

Member 4: TBD (York Rite)

By Laws Committee:

Chairman: WM Carl Agbayani

Member 2: Brother Tarek Schoner

Member 3: Brother Justin Rittenhouse

Membership/Marketing/Community/Communications (M2C2) Committee:

Chairman: Brother Adrian Goins (Web Master)

Member 2: WB Brian Boles, P.:M.:

Member 3: WB Albert Navarro, P.:M.: (Trestle Board)

Finances and Charity Committee:

Chairman: Brother Ped Palmer

Member 2: WB Albert Navarro, P.:M.:

Member 3: WB Michael Kearns, P.:M.:

Investigation / Degree Progression Committee:

Chairman: Brother Justin Rittenhouse

Member 2: Brother Reginald Winbush

Member 3: Brother Ped Palmer

Sickness and Distress Committee:

Chairman: WM Bill Cookston

Member 2: WB Michael Kearns, P.:M.:

Member 3: Brother Marcus Cantoneru

Masonic Education Committee:

Chairman: Brother Tarek Schoner

Member 2: WB Montana Williams, P.:M.:

Member 3: Brother Justin Rittenhouse

Ritual and Hi-Twelve (Third Degree) Committee:

Chairman: WM Carl Agbayani

Vice Chairman: WB Michael Kearns, P.:M.: (MM)

Member 2: Brother Tarek Schoner (FC)

Member 3: Brother Charles Mallard (EA)

Member 4: Brother Russ Gray (Funerals)

Member 5: WB Brett Williams, P.M. (DGL)

Refreshment / Entertainment Committee:

Chairman: Brother Justin Rittenhouse

Member 2: Brother James Valera

Member 3: Brother Jon Reed

Member 4: Brother Ped Palmer

Instruction "Redbook" Committee:

Co-Chairman: WB Albert Navarro, P.:M.: & WB Brian Boles, P.:M.:

Vice Chairman: WB Greg Curtain, P.:M.:

Member 2: WM Bill Cookston

Member 3: Brother Dennis Williams

Member 4: WB Kenneth O'Neill, P.:M.:

Member 5: Brother Justin Rittenhouse

Scholarship Committee:

Chairman: WM Carl Agbayani

Member 2: WB Troy Schneiderman, P.:M.:

Member 3: WB Kenneth O'Neill, P.:M.:

Member 4: WB Michael Kearns, P.:M.:

From Your Board of Trustees



Brian Boles
Past Master 2023
One-Year Trustee
702-296-8653 (Cell)
brian@boleskerr.com



Brett Williams
Past Master 2024
Two-Year Trustee
206-939-7767 (Cell)
emailbrettwilliams@gmail.com



Michael Kearns
Junior Past Master 2025
Three-Year Trustee
720-425-6330 (Cell)
mrkearns25@gmail.com

On behalf of your Lodge Trustees, we sincerely thank you for your trust and ongoing support. I also wish to take this opportunity to inform our new members of the Board of Trustees' responsibilities and authority.

Per Section 5.246 Powers, Duties of Board of Trustees of the Masonic Code of the Grand Lodge of Free and Accepted Masons of the State of Nevada:

1. As provided in the Nevada Revised Statutes, the corporate powers of a Lodge are vested in its Board of Trustees.
2. The Board of Trustees shall:
 - (a) Have charge of all real and personal property belonging to the Lodge and shall transact all business relative thereto as provided in the Nevada Revised Statutes.
 - (b) Complete the form reports concerning audits and return the same to the Grand Secretary as required by Section 4.310.
 - (c) Perform such other duties as are required by the Constitution, regulations of the Grand Lodge, and the bylaws of the Lodge.

To this end, rest assured that your Trustees will perform these duties with Masonic integrity, guided always by the benefit of the craft and lodge.

I hope to see you all in attendance this year.

Fraternally,

Brian Boles
One-Year Trustee

Brett Williams
Two-Year Trustee

Michael Kearns
Three-Year Trustee



From the Editor's Desk

Lodge Mailing & Physical Address

PHYSICAL LOCATION

281 Gemini Drive
Pahrump, Nevada 89048

(Co-located with Pahrump Lodge No.54)

LODGE SECRETARY MAILING ADDRESS

527 Albacate Street
Henderson, Nevada 89015

To Our Fellow Lodges Throughout Southern Nevada:

If you prefer not to receive our monthly Trestle Board electronically, please notify me using the email below, and you will be removed from our mailing list. Unless you request to unsubscribe, you are welcome to continue enjoying our TB.

navarroa@cox.net

Fraternally,

Albert A Navarro II, P.:M.:
Trestle Board Editor,
Sandy Valley Lodge No. 57 F.: & A.:M.:
702-218-5060 (Cell)
navarroa@cox.net

*"Then I heard the voice of the LORD saying, "Whom shall I send? And who will go for us?" And I said, "Here am I. Send me!"
-- Isaiah 6:8*

#VEGASSTRONGER

2025 LODGE OFFICERS		PAST MASTERS	
Carl Agbayani	Worshipful Master 619-301-0910	Donald Daum George W. Odell	UD 2001 2002
Tarek Schoner	Senior Warden 702-684-3633	Ted Johnson Bill Katz (<i>Unfinished Term</i>)	2003 2004
Justin Rittenhouse	Junior Warden 702-540-7947	Swannie Swenson (<i>2004</i>) Al Opegard	2005 2006
Albert Navarro II, P.: M.:	Treasurer 702-218-5060	Troy Schneiderman Michael L. Rodgers	2007 2008
Kenneth O'Neill, P.: M.:	Secretary 702-237-2259	John Pennington Mike Barry	2009 2010
Adrian Goins	Senior Deacon 725-577-4512	Wade Schneiderman (<i>10yr Anniversary-UD</i>) Fred Horne (<i>10yr Anniversary</i>)	2011 2012
Justin Sobota	Junior Deacon 702-480-2482	Mark Tavarez John Pennington	2013 2014
Russell Gray	Chaplain 303-901-7044	Michael Kurcab Dwain Rittenhouse	2015 2016
Dennis Williams	Tyler 702-596-3104	Mathew McCarthy Kenneth L. O'Neill Jr.	2017 2018
Jon Reed	Senior Steward 775-721-1801	Steven Benjamin Dave Sims	2019 2020
Ped Palmer	Junior Steward 702-301-1856	Albert A Navarro II (<i>20yr Anniversary-UD</i>) Robin "Montana" Williams (<i>20yr Anniversary</i>)	2021 2022
Charles Mallard	Marshall 702-430-0962	Brian Boles Brett Williams	2023 2024
Justin Sobota	Historian 702-480-2482	Michael Kearns	2025
Adrian Goins	Web-Mason 725-577-4512		
Brett Williams	Deputy Grand Lecturer 206-939-7767		
TRUSTEES		AFFILIATED PAST MASTERS	
3-Year	Michael Kearns, P.: M.:	David Owens	
2-Year	Brett Willams, P.: M.:	Fred Horne	
1-Year	Brian Boles, P.: M.:	*George Gilbert	
HONORARY MEMBERS		Terry Baker	
	*Jim Cook, P.: M.:	Fred Robinson	
	Harry Christopher, P.: M.:	Harold Scalzo	
	Frank Merica, P.: M.:	Richard Hunker	
		*Clifford Wiltse	
		*Dave White	
HONORARY PAST MASTERS		Greg Curtain	
*Parke Potter	2007		*Deceased